

**NURSE EDUCATION GRANT PROGRAM PROPOSAL  
September 1, 2015 – August 31, 2017**

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(Legal / Official name of the nursing education program)

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**(Address)**

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<b>(City)</b>	<b>(State)</b>	<b>(Zip)</b>
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<b>(Contact Phone)</b>	<b>(Contact FAX)</b>
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<b>(Contact Person)</b>	<b>(Email Address)</b>
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Program Type: *(CHECK ONE)*

- Pre-Licensure LPN     Pre-Licensure RN     Post-Licensure (BSN Completion or Graduate)

\* Projected date to implement plan if the grant is awarded. \_\_\_\_\_

\* Total current yearly enrollment capacity of the nurse education program. \_\_\_\_\_

\* The number of additional students anticipated to enroll over a 2-year period if grant is awarded. \_\_\_\_\_

\* Total grant amount requested. \_\_\_\_\_

Education Program Accreditation: *(circle)*  
 Is the nursing education program accredited?..... **YES NO**

If yes, by which accrediting organization? \_\_\_\_\_

Governmental approval or accreditation by:

Ohio Board of Regents?.....	<b>YES NO</b>
Ohio Dept. of Education? .....	<b>YES NO</b>
State Board of Career Colleges and Schools?.....	<b>YES NO</b>
Other? (please list) _____	

Partnership Description: *(CHECK ONE)*

- Education Program
- Patient Centered Medical Home
- Community Health Care Agency
- Health Care Facility *(SPECIFY Below:)*
  - Hospital     Nursing Home     County Nursing Home
  - County Home     Other health care facility: \_\_\_\_\_.

The undersigned hereby affirms that the information provided in the enclosed documents and documentation are true and I have hereunto set my hand this      day of            2015.

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(Signature) Administrator, Nursing Education Program

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Type Name, Credentials and Title